

RECEIVED
FEC MAIL
OPERATIONS CENTER

FEC FORM 2
STATEMENT OF CANDIDACY

2007 JAN -9 A 11:04

| | | |
|--|--------------------------------------|--|
| 1. (a) Name of Candidate (in full) James S. Gilmore III | | |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed 601 Wilkes Street, Suite 102 | | 2. Identification Number |
| (c) City, State, and ZIP Code Alexandria, VA 22314 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation Republican | 5. Office Sought President | 6. State & District of Candidate |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|---|
| (a) Name of Committee (in full) Jim Gilmore for President - Exploratory Committee, Inc. |
| (b) Address (number and street) 601 Wilkes Street, Suite 102 |
| (c) City, State, and ZIP Code Alexandria, VA 22314 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

| | |
|----|-------------------------------|
| 9A | for the primary election, and |
| 9B | for the general election. |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------------|
| Signature of Candidate James S. Gilmore III | Date 1/4/07 |
|---|-----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

27039331068